## PHILOSOPHY

The Bachelor of Arts in Philosophy uses reason to reflect upon the most basic and profound questions that human beings can ask.

Does life have a meaning? Is there a God? What is truth? How ought one to live one's life?

Philosophy teaches us how to think and write about these and other basic questions in a reasoned and critical fashion. Because philosophy deals with the fundamental issues that underlie all of our investigations into nature and ourselves, the study of philosophy serves students who are interested in the foundations of the sciences, arts, and social institutions.

The study of philosophy is an excellent preparation for graduate and professional school. Philosophy concentrators are more successful in being admitted to schools of law and medicine than students from almost any other field.

Members of the UM-Dearborn philosophy faculty are committed to excellence in both teaching and scholarly research. They are available both for formal advising and informal discussion. We at UM-Dearborn try to create a relaxed and friendly environment, a community of teachers and students dedicated to philosophical inquiry and discussion. Please call on us whenever we can help.

In addition to the major requirements, students must complete all CASL Degree Requirements (http://catalog.umd.umich.edu/undergraduate/ college-arts-sciences-letters/).

## Pre-Major Requirements

| Code | Title | Credit <br> Hours |
| :--- | :--- | ---: |
| PHIL 100 | Introduction to Philosophy | 3 |
| PHIL 233 | Critical Thinking 1 | 3 |
| or PHIL 234 | Symbolic Logic |  |
| PHIL 240 | Ethics | 3 |

Total Credit Hours
1 Cannot receive credit for both PHIL 234 and PHIL 350

## Major Requirements

| Code $\quad$ Title | Credit <br> Hours |  |
| :--- | :--- | ---: |
| PHIL 301 | Ancient Philosophy | 6 |
| \& PHIL 302 | and Modern Philosophy |  |
| Alternative I or II |  |  |
| A student may choose either a traditional major in philosophy <br> (Alternative I) or a program that stresses the relationship of <br> philosophy to other areas of study (Alternative II). | $12-18$ |  |

With regard to both Alternatives, students are strongly encouraged to work closely with a philosophy faculty adviser to develop a coherent program. Alternative I requires a total of 24 credit hours in philosophy (PHIL) courses at the upper level ( 300 or 400 level) and six upperlevel hours from an approved list of cognate courses in one or more disciplines outside philosophy. Alternative II requires a total of 18 credit hours in philosophy courses at the 300 or 400 level and 12 credit hours upper-level of cognate courses from the approved list. Satisfactory completion of PHIL 301 Ancient Philosophy and PHIL 302 Modern Philosophy will be counted as part of the 24 hours in philosophy in Alternative I or as part of the 18 hours in philosophy in Alternative II.
Addition Notes: 1. A maximum of 44 credit hours in PHIL may count in the 120 hours required to graduate. 2. Credit cannot be given for both PHIL 234 and PHIL 350. 3. At least 15 credit hours of upper level Philosophy (PHIL) required for the major must be elected at UMDearborn.
Cognates (CALC)
As noted above, cognate requirements depend on the student's
choosing between Alternative I and Alternative II.
List of approved Cognate courses (CALC):
ANTH/HUM/ Introduction to Women's \& Gender Studies PSYC/SOC/
WGST 303
ANTH/WGST Body Image and Culture
315
ANTH 320 Culture and Global Business
ANTH 325/ Anth of Health and Environment
ENST 326
ANTH 331 Biological Anthropology and Human Evolution
ANTH 336 Introduction to Primates
ANTH/AAAS/ Beyond Race: Understanding Human Variation
STS 340
ANTH/STS Cultural Ecology and Evolution
345
ANTH/RELS Myth, Magic, and Mind
360
ANTH 370 Indians of North America
ANTH/AAAS African Exper in the Americas
371

| ANTH 372 | Anthropology of Latin America |
| :--- | :--- |
| ANTH 373 | Anthropology of Middle East |
| ANTH 374 | Anthropology of Europe |
| ANTH 376 | Power \& Privilege in Southeast Michigan |
| ANTH/WGST Sexuality and Culture <br> 406  |  |

ANTH 407/ Sexual Praxis and Theory
SOC 4075/
WGST 407
ANTH/STS The Developmental Origins of Health and Disease
409
ANTH/CRJ/ Men and Masculinities
SOC/WGST
412
ANTH/WGST Kinship and Marriage
420
ANTH 421 Education and Culture

| ANTH 422 | Narrative Anthropology |
| :---: | :---: |
| ANTH/STS $430$ | Medical Anthropology |
| ANTH 435 | Human Genetics |
| ANTH/RELS $440$ | Religion and Culture |
| ANTH 444 | Political Anthropology |
| ANTH 450 | Anthropological Theory |
| ANTH/ <br> CRJ 455/ <br> SOC 4555/ <br> WGST 4555 | Immigrant Cultures and Gender |
| ANTH 460 | Economic Anthropology |
| ANTH/HUM $477$ | Ethnographic Film |
| ANTH/COMM/ SOC/WGST 481 | Gender and Globalization |
| ANTH 482 | Psychological Anthropology |
| ARBC 351 | Contemporary Arabic Literature |
| ARTH/HIST/ HUM 305 | The Arts \& Culture of Detroit |
| ARTH/HUM $311$ | Art of China |
| ARTH/HUM $312$ | Art of Japan |
| ARTH/HUM $313$ | Chinese Painting |
| ARTH/HUM $315$ | Early Chinese Art and Culture |
| ARTH 319 | Egyptian Art |
| ARTH 321 | Greek Art |
| ARTH 322 | Roman Art |
| ARTH/RELS $327$ | Gods, Myth and Worship |
| ARTH/RELS $331$ | Erly Christian Byzan Art |
| ARTH 332 | Early Medieval Art and Architecture |
| ARTH 333 | Late Medieval Art and Architecture |
| ARTH 334 | The 14th Century |
| ARTH/HUM/ RELS/WGST 335 | Women in Medieval Art |
| ARTH 341 | Italian Renaissance Art and Architecture |
| ARTH 342 | High Renaissance and Mannerism |
| ARTH 343 | Renaissance \& Reformation Art |
| ARTH 344 | Italian Renaissance Sculpture |
| ARTH 351 | Southern Baroque Art |
| ARTH 352 | Baroque Art and Architecture |
| ARTH 360 | Art of Glass |
| ARTH 361 | American Art |
| ARTH 362 | Impressionism and Post-Impressionism |
| ARTH 363 | Arts of the Twentieth Century |
| ARTH 364 | Picasso |
| ARTH 365 | Modern Architecture |


| ARTH 366 | The Modern Print |
| :---: | :---: |
| ARTH 367 | Contemporary Art |
| ARTH 368 | Global History of Photography |
| ARTH 375 | Urban Design Perspectives |
| ARTH 384 | Islamic Architecture |
| ARTH 385/ <br> RELS 384 | Islamic Decorative Arts |
| ARTH 390 | Topics in Art History |
| ARTH 399 | Independent Studies |
| ARTH 400 | Senior Seminar |
| $\begin{aligned} & \text { ARTH/WGST } \\ & 416 \end{aligned}$ | Earl Mod Jpn Paint\&Wood Prnts |
| ARTH/WGST 425 | Women in Classical Antiquity |
| ARTH 426 | Ancient Urbanism |
| ARTH 427 | Greek Architecture |
| ARTH 454 | Rembrandt |
| ARTH 469 | Collage, Montage, Assemblage |
| BCHM/CHEM/ ESCI 352 | Introduction to Toxicology |
| BCHM 390 | Current Topics in Biochemistry |
| BCHM 480 | Biochemical Pharmacology |
| BCHM 490 | Topics in Biochemistry |
| BIOL 303 | Comparative Animal Physiology |
| BIOL/ESCI 304 | Ecology |
| BIOL 306 | General Genetics |
| BIOL 350 | Introduction to Neurobiology |
| BIOL 360 | Population Genetics \& Evolutn |
| $\begin{aligned} & \text { BIOL/MICR } \\ & 380 \end{aligned}$ | Epidemiology |
| BIOL 390 | Topics in Biology |
| $\begin{aligned} & \text { BIOL/MICR } \\ & 405 \end{aligned}$ | Environmental and Public Health Microbiology |
| BIOL 410 | Diversity, Equity and Inclusion in Health Care: Research and Treatment |
| BIOL 419 | Behavior and Evolution |
| BIOL/ESCI 420 | Advanced Field Ecology |
| BIOL 452 | Med \& Env Toxicology |
| BIOL 489 | Origins of Biological Sciences |
| $\begin{aligned} & \text { CHEM/ESCI } \\ & 348 \end{aligned}$ | Environmental Chemistry |
| $\begin{aligned} & \text { CHEM/BCHM/ } \\ & \text { ESCI } 352 \end{aligned}$ | Introduction to Toxicology |
| COMM 306/ <br> AMST 300/ <br> ENGL 306/ <br> HIST 3602/ <br> SOC 306 | Comparat. American Identities |
| COMM 366 | Public Comm and Culture Stdies |
| COMM 420 | Critical Media Studies |
| COMM 450 | Principle of Organization Comm |
| $\begin{aligned} & \text { COMM/WGST } \\ & 455 \end{aligned}$ | Gender and Media Studies |
| COMM 460 | Public Relations Campaigns |


| COMM 477 | Prof Communication Ethics | ENGL 371 | Engl Lit from Begin-1500 |
| :---: | :---: | :---: | :---: |
| COMM/ANTH/ | Gender and Globalization | ENGL 372 | Renaissance Heroes, Lovers, Explorers |
| SOC/WGST |  | ENGL 373 | English Lit 1600-1660 |
| 481 |  | ENGL 374 | Restoration and Early Eighteenth-Century |
| COML 340 | Modern European Short Fiction |  | Llterature |
| COML 341 | Mod Eur Poetry in Translation | ENGL 375 | The Age of Johnson and Burney |
| COML 344 | Modern Literature: the Novel | ENGL 376 | Brit Lit in Romantic Era |
| COML 375 | The Hero in Literature | ENGL 377 | Victorian Poetry and Prose |
| COMP/ENGL | How Writing Works | ENGL 381 | Intro to Postcolonial Studies |
| 485 |  | ENGL/LING | American English |
|  | Economics of Pov and Discrm | 383 |  |
| AAAS 325/ WGST 326 |  | ENGL/WGST <br> 386 | Gender Issues in Literature |
| $\begin{aligned} & \text { ECON/HIST } \\ & 375 \end{aligned}$ | Heterodox Economics | ENGL/AAAS 389 | Black Men in America |
| $\begin{aligned} & \text { ENGL/COML } \\ & 301 \end{aligned}$ | Literary Criticism | $\begin{aligned} & \text { ENGL/PSYC } \\ & 394 \end{aligned}$ | Psychology and Theater |
| $\begin{aligned} & \text { ENGL/COMP/ } \\ & \text { JASS } 310 \end{aligned}$ | Narrative Writing for Journalism and Media | ENGL 399 | Independent Studies in English |
| ENGL 311 | History of Storytelling I: Beowulf to 18th C British | ENGL 400 | Maj Engl Auth of the Mid Ages |
| ENGL31 | Literature | ENGL 401 | Lit of Anglo-Saxon England |
| ENGL 312 | Hist of Storytelling II: Opium-Poets, Romantic Novelists, \& Modern Patriots | ENGL/COML/ <br> RELS 404 | Medieval Mystical Writers |
| ENGL 313 | American Lit: Colonial to 1900 | ENGL 405 | Chaucer |
| ENGL 314 | History of Storytelling III: 20th and 21 st Century | ENGL 406 | Studies in Medieval Lit/Cult |
|  | Literature in Context | ENGL 408 | Shakespeare I: Earlier Works |
| ENGL 323 | Advanced Creative Writing | ENGL 409 | Shakespeare II: Later Works |
| ENGL/COMP | Advanced Writing | ENGL 410 | Major Renaissance Poets \& Playwrights |
| 327 |  | ENGL 412 | Milton |
| ENGL/JASS | Feature Writing | ENGL 413 | Shakespeare's Contemporaries |
| 330 |  | ENGL 414 | Seventeenth-Century Readings |
| ENGL/COMP/ | Multimedia Journalism | ENGL 420 | Maj Engl 18th-Century Authors |
| JASS 331 |  | ENGL 421 | Swingers. Flirts, \& Libertines |
| ENGL/RELS | Religion and Literature | ENGL 422 | Satire \& The Gothic |
|  |  | ENGL 423 | Restoration Drama |
| ENGL/COML/ <br> RELS 342 | Myth and Motif | ENGL 424 | Celebrity, Fame, \& English Novelists |
| ENGL 343/ | Cross-Media Adaptations of Lit | ENGL 430 | Censored and Canceled Literature |
| HUM 3435 |  | ENGL 431 | British Romantic Writers |
| ENGL/COML | Modern Literature: Drama | ENGL 432 | Victorian Writers |
| 345 |  | ENGL 434 | The Victorian Novel |
| $\begin{aligned} & \text { ENGL/HUM } \\ & 346 \end{aligned}$ | Bible and Western Tradition | $\begin{aligned} & \text { ENGL/COMP/ } \\ & \text { JASS } 436 \end{aligned}$ | Memoir and Travel Writing |
| ENGL/COML | Classicl Lit/Engl Translation | ENGL 440 | Major 20C/21C Engl/Amer Auths |
| 347 |  | ENGL 441 | Major20C/21C English Authors |
| ENGL/HUM/ | The Bible In/As Literature | ENGL 442 | Studies in 20-21 Century Lit |
| RELS 349 |  | ENGL 443 | Anglo-Irish Literature |
| ENGL/HUM | Reading Urban Monstrosity | ENGL 444 | Sem in 20C/21C Poetry |
|  |  | ENGL/WGST | 20C/21C Women Authors |
| ENGL 361 | Am Lit:1630 to Civil War | 445 |  |
| ENGL 363 | Am Lit:Civil War to WW I | ENGL 450 | Democracy? in U.S. Romanticism |
| ENGL/COMM/ | Writing for Civic Literacy | ENGL 451 | Outsiders \& U.S. Regionalism |
| COMP 364 |  | ENGL 452 | Major 20C/21C American Authors |
| ENGL 368 | 20C/21C British/Amer Poetry | ENGL 453 | Contemporary American Novel |
| ENGL/JASS | Narratives of Film and Lit | ENGL 454 | Postmodern Literature |


| ENGL 455 | Stud in 19th-Cent Amer Lit |
| :---: | :---: |
| ENGL 456 | Teaching Fiction |
| ENGL/LING $461$ | Modern English Grammar |
| ENGL/COMP/ COMM/LING 464 | Contemporary Rhetorical Theory |
| $\begin{aligned} & \text { ENGL/LING } \\ & 465 \end{aligned}$ | Discourse Analysis |
| ENGL/HUM/ <br> JASS 467 | Script-Writing Workshop |
| $\begin{aligned} & \text { ENGL/COMP } \\ & 468 \end{aligned}$ | Writing Young Adult Fiction |
| ENGL/AAAS $469$ | Contemporary African Amer Lit |
| ENGL/WGST $471$ | LGBTQ Literature |
| ENGL 472 | Reading in Multicult Contexts |
| ENGL/AAST/ WGST 473 | Arab American Women Writers |
| ENGL/LING <br> 474 | Second Lang Acquisition: Engl |
| ENGL/AAAS/ <br> LING 477 | African American English |
| ENGL/LING <br> 482 | History of the English Lang |
| ENGL/LING <br> 484 | World Englishes |
| ENGL/WGST <br> 486 | Queer Theory \& Literature |
| ENGL/WGST $487$ | Monsters, Women \& the Gothic |
| ENGL/ENST/ <br> STS 488 | Env Lit \& Reps of Nature |
| ENGL 490 | Advanced Topics in English |
| ENGL 4705/ <br> AAAS 470/ <br> HUM 4705/ <br> WGST 470 | Black Women / Lit, Film, Music |
| ESCI 301 | Environmental Science |
| ESCI/BIOL 304 | Ecology |
| ENST/GEOG 300/STS 308 | Urban Geography |
| ENST/PHIL/ <br> STS 312 | Environmental Ethics |
| $\begin{aligned} & \text { ENST/GEOG } \\ & 320 \end{aligned}$ | Global Climate Change |
| $\begin{aligned} & \text { ENST/POL/ } \\ & \text { STS } 325 \end{aligned}$ | Environmental Politics |
| $\begin{aligned} & \text { ENST/ECON } \\ & 351 \end{aligned}$ | Environmental Economics |
| ENST/STS 365 Environmental Psychology |  |
| ENST 436 | Human Ecology |
| ENST 456 | Ecological Economics |
| ENST/POL 487 | Comparative Enviro Policy |


| ENST/ENGL/ <br> STS 488 | Env Lit \& Reps of Nature |
| :---: | :---: |
| FREN 330 | Frnch Lit: Md Ages-18 Century |
| FREN 331 | French Lit: 19th-21st Century |
| FREN 339 | Francophone Lit and Civil |
| GER 371 | Germ Lit: Classic and Romantic |
| GER 372 | Introduction to German Lit |
| GER 376 | Contemporary German Cultures |
| GER 377 | German Culture \& Civilization |
| GLOC 301 | Intro to Global Cultures |
| GLOC 325 | Political Islam |
| HHS 364 | Health Policy and Admin |
| HHS 404 | Financing Health \& Medical Sys |
| HHS/SOC 440 | Medical Sociology |
| HHS/PHIL 442 | Medical Ethics |
| HHS/SOC 448 | Comparative Health Care System |
| HHS/SOC 456 | Health Care and the Law |
| HIST 300 | The Study of History |
| HIST 302 | Russian Intellectual History |
| HIST 303 | The Birth of Civilization |
| HIST/AAAS/ HUM/SOC 304 | Studies in Det. Hist \& Culture |
| HIST/ARTH/ <br> HUM 305 | The Arts \& Culture of Detroit |
| HIST 306 | 20th-C Russian Intel History |
| HIST 307 | Early Russian History |
| HIST 308 | Imperial Russia |
| HIST 309 | The Russian Revolutions |
| HIST 314 | England: Tudors and Stuarts |
| HIST 315 | Modern Britain |
| HIST/AAAS $316$ | African American History I: 1619-1865 |
| HIST 318 | Early American Republic |
| HIST 319 | Civil War \& Reconstruction |
| HIST 321 | Late Imperial China |
| HIST 322 | Traditional China |
| HIST 323 | History of Modern China |
| HIST 325 | Traditional Japan |
| HIST 326 | Modern Japan |
| HIST 329 | Medieval Society |
| HIST 330 | The Renaissance |
| HIST 331/ | The Reformation Era: 1500-1648 |
| HIST 333 | The Age of Revolution in Europe and the World |
| HIST 334 | Europe in Age of Imp:1815-1914 |
| HIST 335 | 20th-Century Europe, 1890-1945 |
| HIST 336 | The Contmp World, 1945-Present |
| HIST/RELS 337 | Islamic Movemnts Mid East Hist |
| HIST/RELS/ WGST 338 | Women\&Islam Mid East to 1900 |
| HIST 339 | The Late Ottoman Empire, 1789-1924 |
| HIST 340 | Freud's Vienna: 1866-1920 |


| HIST 341 | Hist, Lit, \& 20th Century Iran | HIST/AAAS/ | History of Islam in the US |
| :---: | :---: | :---: | :---: |
| HIST 343 | Germany Before Hitler | AAST/RELS |  |
| HIST/AAAS | West Africa Since 1800 | 3634 |  |
| 345 |  | HIST 3635 | The 1960s in America |
| HIST/STS 349 | Thomas Edison and his Era | HIST/WGST | Women Leadership/Social Change |
| HIST 354 | The United States and Vietnam | 3651 |  |
| HIST 355 | Eng Colonies in Amer,1607-1763 | HIST 3665 | Automobile in American Life |
| HIST 356 | American Revolution, 1763-1815 | HIST/STS | Henry Ford and His Place |
| HIST 358 | Emerg of Modern U.S.,1876-1916 |  |  |
| HIST 359 | Era of World Wars:1916-1946 | AAST 3150 | Intro to Arab American Studies |
| HIST 360 | America Since World War II: Superpower Blues | HIST/AAST | Arab Americans Since 1890 |
| $\begin{aligned} & \text { HIST/ECON } \\ & 361 \end{aligned}$ | United States Economic History | $3676$ |  |
| HIST/ECON | European and International Economic History | $\begin{aligned} & \text { HIST/STS } \\ & 3695 \end{aligned}$ | American City |
| 362 HIST/RELS | Rel in Amer Hist:1607-1865 | HIST 3730/ RELS 373 | Bible in History |
| 363 |  | JASS 302 | Media Law and Ethics |
| $\begin{aligned} & \text { HIST/RELS } \\ & 364 \end{aligned}$ | Rel in Am Hist II:1865-Present | JASS/COMP/ <br> ENGL 310 | Narrative Writing for Journalism and Media |
| HIST/AAAS $368$ | African American History II: 1865-Present | JASS/COMP/ ENGL 331 | Multimedia Journalism |
| $\begin{aligned} & \text { HIST/AAAS } \\ & 369 \end{aligned}$ | Civil Rights Movement in Amer | JASS/ENGL $370$ | Narratives of Film and Lit |
| HIST/WGST | Women in Am-Hist Perspective | JASS/COMM/ <br> MCL 381 | Postwar European Cinema |
| HIST 371 | American Ideas, 1607-1865 | JASS/AAAS/ | Black Cinema |
| HIST/STS 374 | History of Industrial Technlgy | HUM 385 |  |
| $\begin{aligned} & \text { HIST/ECON } \\ & 375 \end{aligned}$ | Heterodox Economics | JASS/WGST 387 | Gender, Sexuality, and Power in American Film |
| HIST 378 | History of Consciousness | JASS 402 | Investigative Reporting |
| HIST 379 | Language, Myth \& Dreams | JASS/STS 403 | Making Film History |
| HIST 381 | Intell Hist of Modern Europe | JASS 405 | Storytelling, Experiments, and Play |
| HIST/STS 383 | Labor in America | JASS/HUM | American Cinema |
| HIST 384 | Immigration in America | 457 |  |
| HIST 385 | Modern France | JASS/ANTH/ | Ethnographic Film |
| HIST/STS 386 | Compar History of Technology | HUM 477 |  |
| HIST 387 | Aspects of the Holocaust | LING/PSYC | Psychology of Language |
| HIST/HUM | Nazi Germany | 375 |  |
| 389 |  | LING/ENGL | American English |
| HIST 3130 | Armenia Ancient Medieval World | 383 |  |
| HIST 3131 | Armenia in the Soviet Period | LING/ENGL | Modern English Grammar |
| HIST 3132 | Armenians in the Modern World | 461 |  |
| HIST 3511 | Modern Middle East, 1918-1945 | LING/COMP/ COMM/ENGL | Contemporary Rhetorical Theory |
| HIST 3512 | Modern Middle East, 1945-1991 |  |  |
| HIST 3520 | Lebanon in Modern Middle East | LING/ENGL | Discourse Analysis |
| HIST 3601 | Michigan History |  |  |
| HIST 3602/ <br> AMST 300/ | Comparat. American Identities | LING/ENGL $474$ | Second Lang Acquisition: Engl |
| COMM 306/ |  | LING 476 | Sociolinguistics |
| $306$ |  | LING/AAAS/ <br> ENGL 477 | African American English |
| HIST 3632 | America and the Middle East in the Age of NationStates | LING 480 | Concepts in Linguistics |
|  |  | $\begin{aligned} & \text { LING/ENGL } \\ & 482 \end{aligned}$ | History of the English Lang |


| LING/ENGL $484$ | World Englishes |
| :---: | :---: |
| MATH 325 | Probability |
| MATH 404 | Dynamical Systems |
| MATH 480 | History of Mathematics |
| $\begin{aligned} & \text { MCL/GLOC } \\ & 325 \end{aligned}$ | Political Islam |
| MCL 353 | Italian Culture Civilization |
| MCL/RELS <br> 365 | Introduction to the Qur'an |
| MCL/COMM/ JASS 381 | Postwar European Cinema |
| MCL/WGST <br> 401 | Images of Women in Germany |
| $\begin{aligned} & \text { MCL/COML } \\ & 455 \end{aligned}$ | This American Life |
| PHYS 305 | Contemporary Physics |
| PHYS 320 | Environmental Physics |
| PHYS 390 | Current Topics in Physics |
| PHYS 416 | Biological Physics |
| PHYS 453 | Quantum Mechanics |
| POL 300 | Political Analysis |
| POL/CRJ 302 | The Theory of the Law |
| POL 303 | Justice |
| POL 304 | American Political Thought |
| POL 305 | Race/Justice/Freedom in Amer |
| POL 306 | Political Ideologies |
| POL 307 | Marxist Thought |
| POL/CRJ 308 | Moral and Political Dilemmas |
| POL 309 | Ancient Political Theory |
| POL 310 | Modern Political Theory |
| POL 314 | Issues in Amer Pol Thought |
| POL 318 | Criminal Law |
| POL 320 | Politics and Human Nature |
| POL/ENST/ <br> STS 325 | Environmental Politics |
| POL/RELS 355 | Religion and Politics |
| POL/CRJ 413 | American Constitutional Law |
| POL/CRJ 414 | Civil Rights and Liberties |
| POL 415 | Problems in Constitutional Law |
| POL 418 | Supreme Court and Religion |
| POL 450 | Revolution |
| POL 451 | Peace and War |
| POL 4165/ <br> CRJ 416 | Criminal Law |
| PSYC 300 | Life-Span Developmental Psych |
| PSYC 301 | Psych of Infant Development |
| PSYC 302 | Psych of Child Development |
| PSYC/ANTH/ HUM/SOC/ WGST 303 | Introduction to Women's \& Gender Studies |
| PSYC 315 | Personality Development |

PSYC 320/ Social Psychology
CRJ 382/SOC
382
PSYC 321 Attitude and Social Behavior
PSYC/AAAS/ Psychology of Prejudice
CRJ 322
PSYC/CRJ 325 Psyc of Interpersonal Relation
PSYC 363 Cognitive Psychology
PSYC 372 Animal Behavior
PSYC/LING Psychology of Language
375
PSYC/ENGL Psychology and Theater
394
PSYC 404 Parent-Child Relations
PSYC 405/ Gender Roles
CRJ 443/
SOC 443/
WGST 405
PSYC/CRJ 407 Psychology of Adolescence
PSYC 412 Psychology of Aging
PSYC 418 Cognitive Development
PSYC/CRJ 421 Group Processes
PSYC 432 Socialization of the Child
PSYC/CRJ 440 Abnormal Psychology
PSYC 442 Child Psychopathology
PSYC 446 Human Sexual Behavior
PSYC 450 Personality Theory
PSYC 451 Prin of Counseling and Psych
PSYC 455 Health Psychology
PSYC 461 Learning and Memory
PSYC 463 Sensation and Perception
PSYC 465 Experimental Psychology
PSYC 470 Advanced Physiological Psych
PSYC 471 Reproductive Phys and Beh
PSYC 474 Animal Learning and Cognition
PSYC $480 \quad$ History of Psychology
PSYC 497 Seminar in Psychology
PSYC/WGST Diversity and the Workplace
3955
PSYC 4725 Motivation and Behavior
SOC/ANTH/ Introduction to Women's \& Gender Studies
HUM/PSYC/
WGST 303
SOC/AAAS/ Studies in Det.Hist. \& Culture
HUM/HIST
304
SOC 306/ Comparat. American Identities
AMST 300/
COMM 306/
ENGL 306/
HIST 3602
SOC 308 Sociological Theory
SOC/STS 310 Digital Media and Society
SOC/CRJ 350 Poverty and Inequality

| SOC/CRJ 382/ PSYC 320 | Social Psychology |
| :---: | :---: |
| SOC/AAAS/ <br> CRJ 403 | Race, Ethnicity and Immigration |
| SOC/HUM/ <br> WGST 409 | Feminist Theories and Practices |
| SOC/ANTH/ CRJ/WGST 412 | Men and Masculinities |
| SOC/CRJ 423 | American Social Classes |
| SOC 426 | Society and Aging |
| SOC 430 | Population Problems |
| SOC/CRJ 435 | Urban Sociology |
| SOC/HHS 440 | Medical Sociology |
| SOC/STS 442 | Sociology of Work |
| SOC/CRJ 443/ PSYC 405/ WGST 405 | Gender Roles |
| SOC 445 | The Family |
| $\begin{aligned} & \text { SOC/CRJ/ } \\ & \text { WGST } 446 \end{aligned}$ | Marriage and Family Problems |
| $\begin{aligned} & \text { SOC/CRJ/ } \\ & \text { WGST } 447 \end{aligned}$ | Family Violence |
| SOC/HHS 448 | Comparative Health Care System |
| $\begin{aligned} & \text { SOC/AAAS } \\ & 449 \end{aligned}$ | Race, Ethnicity and Family |
| SOC 450 | Political Sociology |
| SOC 452 | Marxism |
| SOC/CRJ 453 | Sociology of Law |
| SOC/RELS 455 | Religion in Society |
| SOC 458 | Education, Inequality and Equity |
| SOC 460 | America in a Global Society |
| $\begin{aligned} & \text { SOC/CRJ/ } \\ & \text { WGST } 461 \end{aligned}$ | Cops \& Cons: Women in Prison |
| SOC/CRJ 465 | Deviant Behavior/Soc Disorganz |
| SOC/CRJ 466 | Addiction, Crime and Society |
| SOC/AAAS/ <br> CRJ 473 | Race, Crime and Justice |
| SOC/CRJ/ <br> WGST 476 | Inside Out Prison Exchange |
| SOC/ANTH/ COMM/WGST 481 | Gender and Globalization |
| $\begin{aligned} & \text { SOC/WGST } \\ & 484 \end{aligned}$ | Violence Against Women |
| SOC 4045/ <br> AAAS 404/ <br> WGST 404 | Dissed: Differ, Power, Discrim |
| SOC 4075/ <br> ANTH 407/ <br> WGST 407 | Sexual Praxis and Theory |
| SPAN 350 | Masterpiece of Latin Amer Lit |
| SPAN 351 | Masterpieces of Spanish Lit |
| SPAN 353 | Latino Literature |
| SPAN 356 | Spanish Civilization and Cult |


| SPAN 357 | Latin American Civiliztn Cult |
| :--- | :--- |
| SPAN 358 | Spain in the Twentieth Century |
| SPAN 450 | Hispanic Cinema |
| SPAN 451 | Spanish Film |
| SPAN 465 | Contemporary Spanish Lit |
| SPEE 320 | Public Argument and Advocacy |
| SPEE 330 | Argumentation and Debate |
| SPEE 340 | Persuasion \& Social Movements |
| SPEE/COMM 20th Century Public Argument <br> 442  <br> STAT 325 Applied Statistics I$\$$ |  |

## Minor or Integrative Studies Concentration Requirements

A minor or concentration consists of 12 credit hours of upper-level courses in philosophy (PHIL).

- A minimum GPA of 2.0 is required for the minor/concentration. The GPA is based on all coursework required within the minor (excluding prerequisites).
- A minimum of 9 credits must be completed at UM-Dearborn for a 12 credit minor/concentration.
- A minimum of 12 credits must be completed at UM-Dearborn for a 15 or more credit minor/concentration.
- Courses within a minor/concentration cannot be taken as Pass/Fail (P/F).
- Only 3 credit hours of independent study or internship may be used to fulfill the requirements for a 12 credit hour minor/concentration. Only 6 credit hours of such credit may be used in a 15 or more credit hour minor/concentration.
- Minors requiring 12 credits may share one course with a major. Minors requiring 15 credits or more may share two courses with a major. This does not apply to concentrations for the Integrative Studies major.


## Learning Goals

1. Develop the ability to think critically and clearly, and to demonstrate this ability through the analysis and writing of well-reasoned argumentative essays.
2. Become familiar with some of the major figures, ideas, and arguments in the Western philosophical tradition.
3. Engage in formulating your own ideas and developing the skills necessary to articulate these ideas.
4. Develop the ability to listen to opposing views and to assess the logic inherent in these views.
5. See that philosophical theories underlie political systems, scientific theories, controversies in law, and indeed in theories about every aspect of reality.
6. Develop a sense of intellectual integrity and a commitment to truth, as distinct from what is merely fashionable, popular, or politically convenient.

## PHIL 100 Introduction to Philosophy 3 Credit Hours

An introduction to philosophical thinking through an examination of some timeless human problems such as the existence of God, the problem of freedom, and the attempt to find an ethical foundation for life. (F,W).

PHIL 120 Philosophy and Religion 3 Credit Hours
An examination of how basic concerns of philosophy impinge on questions of religious beliefs. Using philosophical texts, the course will explore such questions as the following: Does God exist? Does human life have a purpose? How can we know whether religious claims are true?

## PHIL 200 The Human Condition 3 Credit Hours

The human condition as seen in selected works of philosophy and literature. Typical issues: the meaning of life, the existence of God, moral responsibility for human actions, and the role of society in promoting or hindering human excellence. (OC).

## PHIL 233 Critical Thinking 3 Credit Hours

A study of the nature and justification of reasoned arguments, both deductive and inductive, as they occur in natural language. A consideration of topics in language that promote an understanding of ways of reasoning, including definitions and fallacies. (F,W).

## PHIL 234 Symbolic Logic 3 Credit Hours

This course will examine the central themes in modern symbolic logic including consistency, truth-functionality, sentential first-order predicate logic, and the logic of identity and possibility. These themes and their relation to the wider philosophical context will be discussed. (F,W).
PHIL 240 Ethics 3 Credit Hours
A study of ethical concepts and theories. Typical questions: Is the morality of an action based on its results or on the intent of the person acting? Is ethics purely rational? What makes a good person? Ethical principles may be applied to such issues as abortion, capitalism, war, and capital punishment. (F,W).

## PHIL 253 Death and Dying 3 Credit Hours

An examination of the philosophical issues surrounding death and dying. Among the problems to be considered are: the reasons why we should talk about death; the nature of persons and personal identity; arguments for and against the existence of a soul; the nature of death and what it means to die; whether death is bad and what might make it so; the possibility and value of immortality; the nature and epistemic significance of near-death experiences; suicide; and what might make a life meaningful and valuable. ( $F, W$ ).

## PHIL 301 Ancient Philosophy 3 Credit Hours

An examination of the metaphysical, epistemological, ethical, and political theories of the ancient Greek philosophers with particular attention paid to Plato and Aristotle and to the influence of their ideas on Western culture. Students electing this course must have successfully completed a previous course in philosophy or have permission of instructor.
Prerequisite(s): PHIL 100 or PHIL 120 or PHIL 233 or PHIL 234 or PHIL 240 or PHIL 253 or PHIL 302 or PHIL 303 or PHIL 304 or PHIL 305 or PHIL 310 or PHIL 315 or PHIL 320 or PHIL 335 or PHIL 340 or PHIL 350 or PHIL 365 or PHIL 369 or PHIL 370 or PHIL 371 or PHIL 375 or PHIL 380 or PHIL 390 or PHIL 441 or PHIL 442 or PHIL 445 or PHIL 485 or PHIL 490

## PHIL 302 Modern Philosophy 3 Credit Hours

A study of 17th and 18th century European philosophers including such philosophers as Descartes, Spinoza, Hume, and Kant with emphasis on their metaphysical and epistemological theories and how those theories provided a foundation for science and a bedrock for modern thought. Students electing this course must have successfully completed a previous course in philosophy or have permission of instructor.
Prerequisite(s): PHIL 100 or PHIL 120 or PHIL 233 or PHIL 234 or PHIL 240 or PHIL 253 or PHIL 301 or PHIL 303 or PHIL 304 or PHIL 305 or PHIL 310 or PHIL 315 or PHIL 320 or PHIL 335 or PHIL 340 or PHIL 350 or PHIL 365 or PHIL 369 or PHIL 370 or PHIL 371 or PHIL 375 or PHIL 380 or PHIL 390 or PHIL 441 or PHIL 442 or PHIL 445 or PHIL 485 or PHIL 490

PHIL 303 Kant and the 19th Century 3 Credit Hours
The development of philosophical thought from Kant through the 19th century. In addition to Kant, figures discussed may include Hegel, Schopenhauer, Marx, Kierkegaard, and Nietzsche. Readings in selected texts. (OC).
Prerequisite(s): PHIL 100 or PHIL 120 or PHIL 233 or PHIL 234 or PHIL 240 or PHIL 253 or PHIL 301 or PHIL 302 or PHIL 304 or PHIL 305 or PHIL 310 or PHIL 315 or PHIL 320 or PHIL 335 or PHIL 340 or PHIL 350 or PHIL 365 or PHIL 369 or PHIL 370 or PHIL 371 or PHIL 375 or PHIL 380 or PHIL 390 or PHIL 441 or PHIL 442 or PHIL 445 or PHIL 485 or PHIL 490

## PHIL 304 Twentieth-Century Philosophy 3 Credit Hours

A study of selected topics, movements, and figures in the philosophy of the twentieth century, including such representative subjects as continental philosophy, contemporary philosophy of mind, and analytic philosophy. Designed to meet the needs of students in literature and the history of ideas as well as philosophy students. Students electing this course must have successfully completed a previous course in philosophy or have permission of the instructor.
Prerequisite(s): PHIL 100 or PHIL 120 or PHIL 233 or PHIL 234 or PHIL 240 or PHIL 253 or PHIL 301 or PHIL 302 or PHIL 303 or PHIL 305 or PHIL 310 or PHIL 315 or PHIL 320 or PHIL 335 or PHIL 340 or PHIL 350 or PHIL 365 or PHIL 369 or PHIL 370 or PHIL 371 or PHIL 375 or PHIL 380 or PHIL 390 or PHIL 441 or PHIL 442 or PHIL 445 or PHIL 485 or PHIL 490

## PHIL 305 Marxism 3 Credit Hours

This course is an introduction to the philosophy of Marxism which emphasizes Marx's theories of human nature, alienation, class struggle, and revolution through readings of classical and contemporary texts. Students electing this course must have successfully completed a previous course in philosophy or have permission of instructor. (OC). Prerequisite(s): PHIL 100 or PHIL 120 or PHIL 233 or PHIL 234 or PHIL 240 or PHIL 301 or PHIL 302 or PHIL 303 or PHIL 304 or PHIL 310 or PHIL 315 or PHIL 335 or PHIL 340 or PHIL 350 or PHIL 365 or PHIL 369 or PHIL 370 or PHIL 371 or PHIL 375 or PHIL 380 or PHIL 390 or PHIL 441 or PHIL 442 or PHIL 445 or PHIL 485 or PHIL 490
PHIL 306 Islamic Philosophy 3 Credit Hours
The course covers the development of Islam, basic Islamic doctrine, and a selection of issues that have been debated within the Islamic philosophical tradition. Students read original texts by Muslim philosophers and think critically about the issues in them and the arguments raised about them. All readings in English; no knowledge of Arabic required.

## PHIL 307 Medieval Philosophy 3 Credit Hours

This course is an introduction to Medieval Philosophy and is structured around the ideas and works of key philosophers in the Christian, Islamic and Jewish religious traditions. It attempts to answer the question of what 'Medieval Philosophy' is and how it fits into the larger context of the Western philosophical tradition. The course is roughly divided into four sections based on the chronological development of philosophy through the Middle Ages - (I) Early Medieval Christian Philosophy, (II) Islamic Philosophy, (III) Jewish Philosophy and (IV) Latin Christian Philosophy in the Thirteenth and Fourteenth Centuries. We will look at what some famous Christian, Muslim and Jewish philosophers, such as Augustine, Boethius, Anselm, Peter Abelard, Al-Ghazali, Ibn Rushd, Saadia, Maimonides, Aquinas, Scotus and Ockham had to say about a diverse range of philosophical issues and topics, including the existence and nature of God, free will, morality, reason and revelation, human nature and the problem of universals. (YR)
Prerequisite(s): PHIL 100 or HUM 200 or PHIL 200 or PHIL 233 or PHIL 234 or PHIL 240 or PHIL 350

## PHIL 310 Darwinism and Philosophy 3 Credit Hours

Darwinism represents a challenge to the traditional view of human life as radically separate from the rest of the natural world. This course will examine the philosophical implications of this world view. It will address questions such as these: Is Darwinism compatible with traditional religion? Does Darwinism imply that human life and the cosmos are without purpose? Can human life be meaningful if it is the result of evolution and natural selection? Does Darwinism require us to change our view of nature? What are the ethical implications of a Darwinian view of life and the universe?
Prerequisite(s): PHIL 100 or PHIL 120 or PHIL 233 or PHIL 234 or PHIL 240 or PHIL 253 or PHIL 301 or PHIL 302 or PHIL 303 or PHIL 304 or PHIL 305 or PHIL 315 or PHIL 320 or PHIL 335 or PHIL 340 or PHIL 350 or PHIL 365 or PHIL 369 or PHIL 370 or PHIL 371 or PHIL 375 or PHIL 380 or PHIL 390 or PHIL 441 or PHIL 442 or PHIL 445 or PHIL 485 or PHIL 490

## Restriction(s):

Cannot enroll if Class is

## PHIL 312 Environmental Ethics 3 Credit Hours

The relationship of human beings to the non-human environment raises pressing moral and political issues. This course will use the theories and concepts of philosophical ethics to explore such questions as human obligations to non-human animals; the preservation of wilderness; balancing economic, aesthetic, and spiritual values; and the problems of pollution, urban sprawl, and ecological justice. Prerequisite or permission of instructor. (YR).
Prerequisite(s): PHIL 100 or PHIL 233 or PHIL 240* or CRJ 240 or ENST 105 or ENST 301

## PHIL 315 Ethics of War \& Peace 3 Credit Hours

A philosophical exploration of ethical issues underlying war and peace. The course will treat such questions as the following: what wars, if any, are just? Are there moral restrictions on the methods that may be used? What individuals are morally responsible for wartime decisions, and to what degree? Discussion of these issues will be used to elucidate larger problems in ethical theory. Students electing this course must have successfully completed a previous course in philosophy or have permission of instructor.
Prerequisite(s): PHIL 100 or PHIL 120 or PHIL 233 or PHIL 234 or
PHIL 240 or PHIL 253 or PHIL 301 or PHIL 302 or PHIL 303 or PHIL 304 or PHIL 305 or PHIL 310 or PHIL 320 or PHIL 335 or PHIL 340 or PHIL 350 or PHIL 365 or PHIL 369 or PHIL 370 or PHIL 371 or PHIL 375 or PHIL 380 or PHIL 390 or PHIL 441 or PHIL 442 or PHIL 445 or PHIL 485 or PHIL 490

PHIL 316 Philosophy of Mental Illness 3 Credit Hours
A critical introduction to mental illness through a philosophically informed multidisciplinary approach. The course will focus on the subjective lived experience corresponding to psychiatric diagnostic categories, relying on work from philosophy, psychiatry, psychology, social work and the neurosciences. Readings will relate topics from the philosophy of science and psychiatry, the philosophy of the mind, and medical ethics to the symptoms of a variety of conditions (including but not limited to depression, schizophrenia, bipolar disorder, anxiety, autistic spectrum disorder, post-traumatic stress disorder and Alzheimer's disease). Students will acquire a humanistic, community-based, empathic understanding of psychiatric conditions and the conceptual tools required for formulating and implementing mandates of mental health justice and social inclusivity in their communities. (YR).
Prerequisite(s): PHIL 100 or PHIL 120 or PHIL 233 or PHIL 234 or PHIL 240 or PHIL 253 or PHIL 301 or PHIL 302 or PHIL 303 or PHIL 304 or PHIL 305 or PHIL 310 or PHIL 315 or PHIL 320 or PHIL 335 or PHIL 340 or PHIL 350 or PHIL 365 or PHIL 369 or PHIL 370 or PHIL 371 or PHIL 375 or PHIL 380 or PHIL 390 or PHIL 441 or PHIL 442 or PHIL 445 or PHIL 485 or PHIL 490

## PHIL 320 The Problem of Human Freedom 3 Credit Hours

A critical examination of the idea of freedom: the free will/determinism debate, moral and legal responsibility, punishment, and the relationship between metaphysical and social freedom. Students electing this course must have successfully completed a previous course in philosophy or have permission of instructor.
Prerequisite(s): PHIL 100 or PHIL 120 or PHIL 233 or PHIL 234 or PHIL 240 or PHIL 253 or PHIL 301 or PHIL 302 or PHIL 303 or PHIL 304 or PHIL 305 or PHIL 310 or PHIL 315 or PHIL 335 or PHIL 340 or PHIL 350 or PHIL 365 or PHIL 369 or PHIL 370 or PHIL 371 or PHIL 375 or PHIL 380 or PHIL 390 or PHIL 441 or PHIL 442 or PHIL 445 or PHIL 485 or PHIL 490

## PHIL 327 Kierkegaard \& Nietzsche 3 Credit Hours

This course will explore the philosophical views of Kierkegaard and Nietzsche, examining the interconnections and differences between these two thinkers as well as each one's contributions to philosophy and psychology. The course will focus on both philosophers' emphasis on the individual and how that emphasis arose as a response to the social, political and economic changes in the 19th century and anticipated and influenced philosophical developments in the 20th century, in particular existentialism.

## PHIL 335 Philosophy of Law 3 Credit Hours

An examination of some of the important philosophical issues relevant to law and legal theory, including legal punishment, legal responsibility, and the relationship between law and morality. Both classical and contemporary writings will be studied. Students electing this course must have successfully completed a previous course in philosophy or have permission of instructor.
Prerequisite(s): PHIL 100 or PHIL 120 or PHIL 233 or PHIL 234 or PHIL 240 or PHIL 253 or PHIL 301 or PHIL 302 or PHIL 303 or PHIL 304 or PHIL 305 or PHIL 310 or PHIL 315 or PHIL 320 or PHIL 340 or PHIL 350 or PHIL 365 or PHIL 369 or PHIL 370 or PHIL 371 or PHIL 375 or PHIL 380 or PHIL 390 or PHIL 441 or PHIL 442 or PHIL 445 or PHIL 485 or PHIL 490

PHIL 340 Analytic Philosophy 3 Credit Hours
An introduction to philosophy as the analysis and evaluation of fundamental concepts and principles occurring in ordinary life and in the sciences. While analytic philosophy in the twentieth century is emphasized, its antecedents in the history of western philosophy will be examined. Students electing this course must have successfully completed a previous course in philosophy or have permission of instructor. (OC).
Prerequisite(s): PHIL 100 or PHIL 120 or PHIL 233 or PHIL 234 or PHIL 240 or PHIL 253 or PHIL 301 or PHIL 302 or PHIL 303 or PHIL 304 or PHIL 305 or PHIL 310 or PHIL 315 or PHIL 320 or PHIL 335 or PHIL 350 or PHIL 365 or PHIL 369 or PHIL 370 or PHIL 371 or PHIL 375 or PHIL 380 or PHIL 390 or PHIL 441 or PHIL 442 or PHIL 445 or PHIL 485 or PHIL 490

## PHIL 350 Symbolic Logic 3 Credit Hours

This course will examine the central themes in modern symbolic logic including consistency, truth-functionality, sentential first-order predicate logic, and the logic of identity and possibility. These themes and their relation to the wider philosophical context will be discussed. (F,W).
PHIL 360 Philosophy of Technology 3 Credit Hours A study of both the history of, and current issues in, the philosophy of technology. This course will examine the deeper meaning and implications of our modern technological society. Questions examined include: What is the definition and nature of technology? How did the concept originate in Western thought? What is the relationship between modern industrial technology and the 'mechanistic' worldview? How do Western religious beliefs influence our attitudes about technology? Is technological progress socially determined, or is it culturally independent? In what ways has our technological society been supportive of, or detrimental to, overall human well-being? Students will cover both classic and contemporary readings.

## PHIL 365 Philosophy of Religion 3 Credit Hours

A philosophical examination of basic religious problems, such as the nature and grounds of religious belief, the existence and nature of God, human immortality, the relations of religion and science, and the nature of religious language. Students electing this course must have successfully completed a previous course in philosophy or have permission of instructor.
Prerequisite(s): PHIL 100 or PHIL 120 or PHIL 233 or PHIL 234 or PHIL 240 or PHIL 253 or PHIL 302 or PHIL 303 or PHIL 304 or PHIL 305 or PHIL 310 or PHIL 315 or PHIL 320 or PHIL 335 or PHIL 340 or PHIL 350 or PHIL 369 or PHIL 301 or PHIL 370 or PHIL 371 or PHIL 375 or PHIL 380 or PHIL 390 or PHIL 441 or PHIL 442 or PHIL 445 or PHIL 485 or PHIL 490

## PHIL 369 Philosophy of Art 3 Credit Hours

An examination and critique of both traditional and contemporary theories of art as well as an examination of theories of the aesthetic including theories of beauty, taste, and the aesthetic attitude. Students electing this course must have successfully completed a previous course in philosophy or have permission of instructor. (OC).
Prerequisite(s): PHIL 100 or PHIL 120 or PHIL 233 or PHIL 234 or PHIL 240 or PHIL 253 or PHIL 301 or PHIL 302 or PHIL 303 or PHIL 304 or PHIL 305 or PHIL 310 or PHIL 315 or PHIL 320 or PHIL 335 or PHIL 340 or PHIL 350 or PHIL 365 or PHIL 370 or PHIL 375 or PHIL 380 or PHIL 390 or PHIL 441 or PHIL 442 or PHIL 445 or PHIL 485 or PHIL 490 or PHIL 371

## PHIL 370 Philosophy of Mind 3 Credit Hours

A study of current philosophical work in the area of consciousness studies examining the nature and function of human consciousness and the problem of reconciling an objective, scientific view of consciousness with our subjective experience of it. Students electing this course must have successfully completed a previous course in philosophy or have permission of instructor.
Prerequisite(s): PHIL 100 or PHIL 120 or PHIL 233 or PHIL 234 or PHIL 240 or PHIL 253 or PHIL 301 or PHIL 302 or PHIL 303 or PHIL 304 or PHIL 305 or PHIL 310 or PHIL 315 or PHIL 320 or PHIL 335 or PHIL 340 or PHIL 350 or PHIL 365 or PHIL 369 or PHIL 371 or PHIL 375 or PHIL 380 or PHIL 390 or PHIL 441 or PHIL 442 or PHIL 445 or PHIL 485 or PHIL 490

## PHIL 371 Philosophy in Literature 3 Credit Hours

An exploration of philosophical problems as they are encountered in works of literature. Students electing this course must have successfully completed a previous course in philosophy or have permission of the instructor. (OC).
Prerequisite(s): PHIL 100 or PHIL 120 or PHIL 233 or PHIL 234 or PHIL 240 or PHIL 301 or PHIL 302 or PHIL 303 or PHIL 304 or PHIL 305 or PHIL 310 or PHIL 315 or PHIL 320 or PHIL 335 or PHIL 340 or PHIL 350 or PHIL 365 or PHIL 369 or PHIL 370 or PHIL 375 or PHIL 380 or PHIL 390 or PHIL 441 or PHIL 442 or PHIL 445 or PHIL 485 or PHIL 490
PHIL 375 Problems of Human Knowledge 3 Credit Hours A study of issues and problems that arise in considering the nature of knowledge: an examination of traditional theories of knowledge and recent critiques of those theories. Readings of classical and contemporary texts. Students electing this course must have successfully completed a previous course in philosophy or have permission of instructor.
Prerequisite(s): PHIL 100 or PHIL 120 or PHIL 233 or PHIL 234 or PHIL 240 or PHIL 301 or PHIL 302 or PHIL 303 or PHIL 304 or PHIL 305 or PHIL 310 or PHIL 315 or PHIL 320 or PHIL 335 or PHIL 340 or PHIL 350 or PHIL 365 or PHIL 369 or PHIL 370 or PHIL 371 or PHIL 380 or PHIL 390 or PHIL 441 or PHIL 442 or PHIL 445 or PHIL 485 or PHIL 490

## PHIL 380 Theories of Reality 3 Credit Hours

A critical examination of philosophical positions that claim to distinguish between what is real and what is apparent; an evaluation of the basic principles of philosophy and of extra-philosophical disciplines. Readings of classical and contemporary texts. Students electing this course must have successfully completed a previous course in philosophy or have permission of instructor.
Prerequisite(s): PHIL 100 or PHIL 120 or PHIL 233 or PHIL 234 or
PHIL 240 or PHIL 253 or PHIL 301 or PHIL 302 or PHIL 303 or PHIL 304 or PHIL 305 or PHIL 310 or PHIL 315 or PHIL 320 or PHIL 335 or PHIL 340 or PHIL 350 or PHIL 365 or PHIL 369 or PHIL 370 or PHIL 371 or PHIL 375 or PHIL 390 or PHIL 441 or PHIL 442 or PHIL 445 or PHIL 485 or PHIL 490

PHIL 384 Feminist Philosophy 3 Credit Hours
Feminists working in philosophy, most notably in the 19th and 20th centuries, have altered the traditional philosophical canon by first, recovering women philosophers who were essentially erased from the history and secondly, by extending and contributing to the standard questions of philosophy. For example, one central question of philosophy; "What can we know with certainty?" has been transformed through a feminist lens and reinterpreted as "What does one's gender, social location, and cultural framework contribute to what one knows?" In this course we will look at the variety of feminist philosophical theories with a focus on epistemology, metaphysics, and ethics.
Prerequisite(s): PHIL 100 or WST 275 or WGST 275 or WGST 303 or HUM 275 or ANTH 275 or PSYC 275 or SOC 275 or HUM 303 or ANTH 303 or PSYC 303 or SOC 303

PHIL 390 Topics in Philosophy 3 Credit Hours
Examination of problems and issues in selected areas of philosophy. Title as listed in Schedule of Classes will change according to content. Course may be repeated for credit when specific topics differ. Typical topics: Philosophy of Language, Minds and Machines, Moral Responsibility. Students electing this course must have successfully completed a previous course in philosophy or have permission of instructor.
Prerequisite(s): PHIL 100 or PHIL 120 or PHIL 233 or PHIL 234 or PHIL 240 or PHIL 253 or PHIL 301 or PHIL 302 or PHIL 303 or PHIL 304 or PHIL 305 or PHIL 310 or PHIL 315 or PHIL 320 or PHIL 335 or PHIL 340 or PHIL 350 or PHIL 365 or PHIL 369 or PHIL 370 or PHIL 371 or PHIL 375 or PHIL 380 or PHIL 441 or PHIL 442 or PHIL 445 or PHIL 485 or PHIL 490

## PHIL 390Q Topics in Philosophy 3 Credit Hours

In this course students will explore the ways that cognitive and affective aspects of social identities (race, gender, socio-economic class, sexual orientation, dis/ability) intersect with issues of social power and privilege to make critical thinking and critical dialogue particularly challenging. We will consider how the history of 'argument' in Western philosophy has contributed to the challenges of social identity debates and we will explore a variety cognitive biases and logical fallacies as well as strategies for effectively countering these biases and fallacies.

PHIL 390R Topics in Philosophy 3 Credit Hours
Topic Title: Eastern Philosophy: Confucianism, Daoism, and BuddhismThe purpose of this course is to examine the roots and development of the three main strands of thought in Eastern Philosophy: Confucianism, Daoism, and Buddhism. We will do this by first working through the foundational ideas and arguments as they are found in the work Kogzi (Confucius) and Laozi, analyzing the basic arguments and disagreements, which pave the way for subsequent thinkers. We will then look at the development of these ideas in the followers of these two schools of thought. We end by examining the original development of Buddhism in India, and its subsequent transformation to Zen or Chan Buddhism as it encounters Daoism in China. Given the significant emphasis on praxis (as opposed to theory) in both Daoism and Zen tradition, it will often be the case that the distinction between philosophy and religion becomes blurred. Eastern Philosophy has a long and rich tradition, often beginning with radically different starting points and concerns from its Western counterpart (although there are certain overlaps and similarities). As such, this course will offer a window into a set of philosophical discourses that have only recently been seriously examined in the West.
Prerequisite(s): PHIL 100 or PHIL 200 or PHIL 233 or PHIL 234 or PHIL 240

## PHIL 390S Topics in Philosophy 3 Credit Hours

Topic Title: Philosophy of Race- The concept of "race" remains controversial. The controversy concerns two broad issues: first, whether "race" is a legitimate way to demarcate human groups, as opposed to, say ethnicity, or simply seeing all persons as individuals; and, second, whether the continued use of the category of race exacerbates racism. Contemporary philosophers have been making important contributions to these issues, addressing such questions as: what is the true meaning of the concept of "race"? Is the concept of race a mere myth or fiction? Does the use of racial categories exacerbate racism? What race is a mixed race person? What is the race of Latinos or Arabs? How can racism best be reduced and resisted? This course will explore recent philosophical work on the concept of race and the political effects of racial identities. Students will gain an understanding of how philosophers analyze and use concepts, especially as they apply to the politics of race in the U.S. Students will also gain a better understanding of the underlining causes of the rash of police lynching that has galvanized the Black Lives Matter Movement.
Prerequisite(s): PHIL 100 or PHIL 200 or PHIL 233 or PHIL 234 or PHIL 240

## PHIL 390T Philosophy Of Horror 4 Credit Hours

This course will explore questions within the philosophy of horror as well as consider more general philosophical questions through horror. The former includes: What makes a film a horror film? The most obvious answer is that they have to be scary. But most classic horror films (e.g. Dracula (1931), Frankenstein (1931), etc.) will not frighten modern audiences. This would mean that such films are not horror films, which is clearly false; these are quintessential horror films. Is it immoral to watch horror films? Either because we are taking pleasure in watching films that depict unethical actions or because watching such films may desensitize us and inhibit our capacity to respond to victimization with compassion. The latter includes exploring the topic of personal identity through horror examples: A body theorist may be committed to saying that a zombie is a person since the body is still functioning and conscious. A mind theorist may be committed to saying that a vampire is a person since vampires retain much of their psychological content. (OC).
Prerequisite(s): PHIL 100 or PHIL 120 or PHIL 233 or PHIL 234 or PHIL 240 or PHIL 253 or PHIL 302 or PHIL 303 or PHIL 304 or PHIL 305 or PHIL 310 or PHIL 315 or PHIL 320 or PHIL 335 or PHIL 340 or PHIL 350 or PHIL 365 or PHIL 369 or PHIL 370 or PHIL 371 or PHIL 375 or PHIL 380 or PHIL 390 or PHIL 441 or PHIL 442 or PHIL 445 or PHIL 485 or PHIL 490

## PHIL 399 Independent Studies 1 to 3 Credit Hours

Readings or analytical assignments in philosophy in accordance with the needs and interests of those enrolled and agreed upon by the student and instructor. (F,W).

## PHIL 415 Existentialism and Its Sources 3 Credit Hours

An exploration of existentialism through the study of literary and philosophical texts. Particular themes such as freedom, commitment, alienation, and death will be considered in an attempt to formulate an existential conception of the human condition. (OC).
Prerequisite(s): PHIL 100 or PHIL 120 or PHIL 233 or PHIL 234 or PHIL 240 or PHIL 301 or PHIL 302 or PHIL 303 or PHIL 304 or PHIL 305 or PHIL 310 or PHIL 315 or PHIL 335 or PHIL 340 or PHIL 350 or PHIL 365 or PHIL 369 or PHIL 370 or PHIL 371 or PHIL 375 or PHIL 380 or PHIL 390 or PHIL 441 or PHIL 442 or PHIL 445 or PHIL 485 or PHIL 490

## PHIL 441 Social and Political Phil 3 Credit Hours

An analysis of some fundamental problems of political and social philosophy, with special attention to the way in which theory may function as a guide to specific policies. Students electing this course must have successfully completed a previous course in philosophy or have permission of instructor.
Prerequisite(s): PHIL 100 or PHIL 120 or PHIL 233 or PHIL 234 or PHIL 240 or PHIL 253 or PHIL 301 or PHIL 302 or PHIL 303 or PHIL 304 or PHIL 305 or PHIL 310 or PHIL 315 or PHIL 335 or PHIL 340 or PHIL 350 or PHIL 365 or PHIL 369 or PHIL 370 or PHIL 371 or PHIL 375 or PHIL 380 or PHIL 390 or PHIL 441 or PHIL 442 or PHIL 485 or PHIL 490

## PHIL 442 Medical Ethics 3 Credit Hours

An examination of moral issues in medicine. Among the problems to be considered are truth-telling and paternalism in the doctor-patient relationship, psychosurgery and behavior control, death and euthanasia, the allocation of scarce resources, and genetic counseling and control. Specific attention will be given to ethical theories and to philosophical concepts such as rights, autonomy, and justice. Students cannot receive credit for both PHIL 442 and PHIL 542. Students electing this course must have successfully completed a previous course in philosophy or have permission of instructor.
Prerequisite(s): PHIL 100 or PHIL 120 or PHIL 233 or PHIL 234 or PHIL 240 or PHIL 301 or PHIL 302 or PHIL 303 or PHIL 304 or PHIL 305 or PHIL 310 or PHIL 315 or PHIL 320 or PHIL 335 or PHIL 340 or PHIL 350 or PHIL 365 or PHIL 369 or PHIL 370 or PHIL 371 or PHIL 375 or PHIL 380 or PHIL 390 or PHIL 441 or PHIL 445 or PHIL 490

## PHIL 445 Contemporary Ethical Issues 3 Credit Hours

An intensive study of a topic in recent ethical theory. Topics will vary with each offering. Among the topics: ethics and law, utilitarianism, virtue theory, theories of justice, morality and emotion, ethics and partiality. Students electing this course must have successfully completed a previous course in philosophy or have permission of instructor. Prerequisite(s): PHIL 100 or PHIL 120 or PHIL 233 or PHIL 234 or PHIL 240 or PHIL 301 or PHIL 302 or PHIL 303 or PHIL 304 or PHIL 305 or PHIL 310 or PHIL 315 or PHIL 320 or PHIL 335 or PHIL 340 or PHIL 350 or PHIL 365 or PHIL 369 or PHIL 370 or PHIL 371 or PHIL 375 or PHIL 380 or PHIL 390 or PHIL 441 or PHIL 442 or PHIL 490

## PHIL 485 Philosophy of Science 3 Credit Hours

A critical study of the foundations of the sciences, natural and social, with emphasis on the following topics: the nature of scientific method, theories and explanation, probability and determinism, the unity of the sciences. Students electing this course must have successfully completed a previous course in philosophy or have permission of instructor.
Prerequisite(s): PHIL 100 or PHIL 120 or PHIL 233 or PHIL 234 or PHIL 240 or PHIL 253 or PHIL 301 or PHIL 302 or PHIL 303 or PHIL 304 or PHIL 305 or PHIL 310 or PHIL 315 or PHIL 320 or PHIL 335 or PHIL 340 or PHIL 350 or PHIL 365 or PHIL 369 or PHIL 370 or PHIL 371 or PHIL 375 or PHIL 380 or PHIL 390 or PHIL 441 or PHIL 442 or PHIL 445 or PHIL 490

PHIL 490 Studies in Philosophy 1 to 4 Credit Hours
Intensive study of a figure, movement, or issue in philosophy. Title as listed in Schedule of Classes will change according to content. Course may be repeated for credit when specific topics differ. Typical topics: Plato's dialogues, philosophical foundations of mathematics, minds and machines. (OC).

## PHIL 495 Great Thinkers in Dialogue 3 Credit Hours

This course is designed to serve as a capstone experience for students in philosophy. Research in philosophy at all levels of inquiry, beginning with undergraduate and moving toward advanced senior scholars, focuses on increasingly more and more in-depth takes on specific thinkers and problems. That is, we begin with large surveys and progressively zero in, adding complexity and nuance all along. This course looks to do precisely that at the advanced undergraduate levels by looking at two thinkers in conversation with each other over specific perennial issues in philosophy. The thinkers and topics will shift depending on the faculty member teaching the course. (YR).
Prerequisite(s): PHIL 100 or PHIL 120 or PHIL 200 or PHIL 233 or PHIL 234 or PHIL 240 or PHIL 253 or PHIL 301 or PHIL 302 or PHIL 303 or PHIL 304 or PHIL 305 or PHIL 306 or PHIL 307 or PHIL 310 or PHIL 312 or PHIL 315 or PHIL 316 or PHIL 320 or PHIL 327 or PHIL 335 or PHIL 440 or PHIL 350 or PHIL 360 or PHIL 365 or PHIL 369 or PHIL 370 or PHIL 371 or PHIL 375 or PHIL 380 or PHIL 384 or PHIL 390 or PHIL 415 or PHIL 441 or PHIL 442 or PHIL 445 or PHIL 485 or PHIL 490

## PHIL 496 Independent Studies 1 to 3 Credit Hours

Topics in philosophy not ordinarily included in other courses in philosophy. Selected in accordance with needs and interests of those enrolled.

## PHIL 497 Independent Studies 1 to 3 Credit Hours

Topics in philosophy not ordinarily included in other courses in philosophy, selected in accordance with the needs and interests of those enrolled.

## PHIL 498 Independent Studies 1 to 4 Credit Hours

Topics in philosophy not ordinarily included in other courses in philosophy, selected in accordance with the needs and interests of those enrolled. Credit hours will vary. (F,W).

## PHIL 499 Independent Studies 1 to 4 Credit Hours

Topics in philosophy not ordinarily included in other courses in philosophy, selected in accordance with the needs and interests of those enrolled. Credit hours will vary. (F,W).
*An asterisk denotes that a course may be taken concurrently.

## Frequency of Offering

The following abbreviations are used to denote the frequency of offering: (F) fall term; (W) winter term; (S) summer term; (F, W) fall and winter terms; (YR) once a year; (AY) alternating years; (OC) offered occasionally

